



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

| | | | | |
|-----------------------------------|-------------------------|-------------|-----------------|-------|
| Name of Candidate or Officeholder | | | Phone Number | |
| Nathan Gedge | | | (801)566-5907 | |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| 2794 West 7550 South | | West Jordan | UT | 84084 |
| Office | District Number | County | Political Party | |
| House | 42 | Salt Lake | Democrat | |

| Type of Report (Check the appropriate box) | |
|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| INTERIM REPORTS: | FINAL REPORT: |
| <input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates) | <input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts) |
| <input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates) | |
| <input type="checkbox"/> August 31st (Required by all candidates) | |
| <input type="checkbox"/> Seven days preceding a General Election (Required by all candidates) | |
| YEAR-END REPORT | <input type="checkbox"/> Yes |
| <input checked="" type="checkbox"/> January 10th of every year | <input checked="" type="checkbox"/> No |
| | Is this report an amendment? |

| Report Verification |
|-------------------------------------------------------------------------------------------------------------------------|
| I, <u>Nathan Gedge</u> Name of Candidate |
| affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. |
| <u>Nathan Gedge</u> Signature of Candidate |
| <u>11/08/2008</u> Date |

| |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| For Office Use Only |
|---------------------------------------------------|
| <input checked="" type="checkbox"/> Entered _____ |
| <input type="checkbox"/> Copied _____ |
| _____ |
| Date Received |

| | |
|-------------------------------------------------------|----------------|
| Page 2 | of 4 |
| Candidate or Officeholder's Last Name Gedge | |
| Date of Report 11/08/2008 | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS | | | |
|-----------------------------------|------------------------------------------------------------------------------|-------------------|-------------------|
| Report: Year End | | | |
| Beginning Date: 10/29/2008 | | | |
| Ending Date: 12/31/2008 | | | |
| Due Date: 1/12/2009 | | | |
| BALANCE SUMMARY | | | YEAR TO DATE |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$829.63 | |
| 2 | Total Contributions Received (See Schedule A) | \$250.00 | \$3,711.95 |
| 3 | Subtotal (Add lines 1 & 2) | \$1,079.63 | |
| 4 | Total Expenditures Made (See Schedule B) | \$1,079.63 | \$3,711.95 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$0.00 | |

| | |
|-------------------------------------------------------|----------------|
| Page 3 | of 4 |
| Candidate or Officeholder's Last Name Gedge | |
| Date of Report 11/08/2008 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|-----------------------------|----------------------------------------------------|---|---|---|---------------------|
| 11/4/2008 | Medco Health Solutions Inc. | 100 Parsons Pond Drive Franklin Lakes, NJ 07417 | | | | \$250.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$250.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$250.00 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| | |
|-------------------------------------------------------|----------------|
| Page 4 | of 4 |
| Candidate or Officeholder's Last Name Gedge | |
| Date of Report 11/08/2008 | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|----------------------|----------------------------|---|---|---|--------------------|
| 10/29/2008 | Target Stores | Campaign supplies | | | | \$163.80 |
| 11/1/2008 | JC Penney | Campaign photos | | | | \$60.78 |
| 11/1/2008 | Men's Warehouse | attire | | | | \$405.79 |
| 11/1/2008 | National Pen Company | Cards and gifts for donors | | | | \$151.80 |
| 11/1/2008 | Sam's Club | Committee membership | | | | \$37.38 |
| 11/8/2008 | Nathan Gedge | loan payment | | | | \$200.00 |
| 11/8/2008 | Nathan Gedge | stamps | | | X | \$6.39 |
| 11/8/2008 | Target Stores | sponsor gifts | | | | \$45.09 |
| 11/8/2008 | US Postal Service | postage stamps | | | | \$8.60 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$1,079.63 |
| TOTAL EXPENDITURES MADE | | | | | | \$1,079.63 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed